STATE OF WASHINGTON DEPARTMENT OF ECOLOGY



APPLICATION FOR CHANGE OF WATER RIGHT

M PURPOSE

M DIVERSION OR WITHDRAWAL

M PLACE

☐ ADDITIONAL POINT OR POINTS

Accep	ted By 5	Haa
Is Field	d Exam. Requi	red?
	YES [ONC
Detern	nined By	

	3-14	50%
NAME VIrginia Nelson Terry +	Vicki Larson	Bus. Tel 266 2672400
		Home Teleboate 3636
Nelson Stock Ranch		F36-X-106 267-7414
	(CITY)	(STATE) (ZIP CODE) 05 %
APPLICATION NUMBER	RMIT NUMBER	Claim#69518
DECREED RIGHT (TITLE OF CASE)		Claim Clore
Golfaolynet.com		
APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF	SURFACE WATER, OR JUNE 7, 1945 IF GR	ROUND WATER)
IS THE WATER RIGHT RECORDED IN YOUR NAME? IF NO, GIVE	NAME RECORDED UNDER	
YES NO	WANTE NEOGNIDED GROEN	
	IGHT CONSISTS OF	
WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.)		CUBIC FEET PER SECOND
Well	10 GPM	
WATER CURRENTLY USED FOR		TIME OF USE
Domestic, Stock water	T POINT OF DIVERSION OF W	Continuious
	T POINT OF DIVERSION OR V R PROPERTY CORNER TO THE DIVERSION	
	om SW corner	of Property
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION TOWNSHIP N.	RANGE (E. OR W.) W.M. COUNTY
Government Lot 2	2 14	11 W Pacific
IF THIS IS WITHIN THE LIMITS OF A	RECORDED PLATTED PROF	PERTY, COMPLETE THIS SECTION
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)		
LECAL DESCRIPTION	TION OF LANDS WATER IS US	SED ON
LEGAL DESCRIP	TION OF LANDS WATER IS US	SED ON
Government Lot 2 sec	2 TWD 14N R	((4)
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*		
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	k	
SECTION TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
2	11 (2)	Pacific
(ATTACH S	SEPARATE SHEET IF NECESSARY)	1000110
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS	IF NO, EXPLAIN YOUR INTEREST	
YES NO	,	· · · · · · · · · · · · · · · · · · ·
REASONS FOR THE PROPOSED CHANGE		
To change location to	more convenie	ent point of
11 1 4 1 1	10	
withdrawal to be us	ed for comme	rial purposes

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

250 feet South & 1000 feet EAST OF CONS. of Sec 2

	CHAN	GE REQUESTED			
CHANGE WATER USE TO	TIME OF USE	1110/18	GALLONS	PER MINUTE OR C	CUBIC FEET PER SECOND
Commerial	LOCATION OF PROPOSE	ED POINT OF DIVER	SION OR V	VITHDRAWAL	
ON ACCOMPANYING SECTION MAPS,					
LSO, ENTER BELOW THE DISTANCE				OR WITHDRAWAL	•
75° South and	410' West of	NE Prope		rner	
OCATED WITHIN (SMALLEST LEGAL	SUBDIVISION)	SECTION TOWNSHIP	N. / RANG	BE (E. OR W.) W.M.	111
Government hot	THE LIMITS OF A RECOR	DED DI ATTED DEO	DERTY CO	MDI ETE TUI	Pacitic
	AME OF PLAT OR ADDITION) NU		renti, co		SECTION
RE YOU THE OWNER OF THE LAND					
	LEGAL DESCRIPTION	OF LANDS WATER	IS USED O	N	
Government	hot 4; The	Balance	South	ofthe	Right of
way of SA	2 105 less 7	ax Parcel	4 5	ec 2	TWP 14 N
Range 11 W	County of 1	Pacific			
w. Juga				- 10 Table	
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and the second	e de la companya de la companya				
					A
ECTION	TOWNSHIP N.	RANGE (E. OR W.) W	/.M.	COUNTY	
2	14	11 4	jest	Pac	eofic
		RATE SHEET IF NECESSA	ARY)		
RE YOU THE LEGAL OWNER OF THI	ABOVE DESCRIBED LANDS IF N	O, EXPLAIN YOUR INTERES	Т		
YES NO					
			The state of the s		
PLEASE NOTE LEGAL LAND OWN		SIGNATURE ARE BOTH R	EQUIRED. IF T	HE LEGAL LAND	OWNER AND APPLICANT
ARE THE SAME, PLEASE SIGN IN	BOTH PLACES, THANK YOU,				
1/.	Land Water State .	1.			
Virginia Nel	SON	XCL	Agen	ca)	Elson
U LEGAL LANDOWNE	R (PLEASE PRINT)		APPL	ICANT'S SIGNATU	IRE -
A.)	a Vince American and a second a				
Olyginia	selson				
LEGAL LANDOWNER SIGNATU DESCRIBED IN IT	RE (OWNER OF PROPERTY EM NUMBER 3)				
P.O. Box 580					
	0600				W. 12 T. 87
Tokeland WA	IFR'S ADDRESS				Sell.